SJS 44 (Rev. 12/07)

## **CIVIL COVER SHEET**

The JS 44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by least rules of court. This form approved by the Judgial Conference of the United States in Sentember 1974, is required for the use of the Clerk of Court for the purpose of initiating

| I. (a) PLAINTIFFS Plasan Carbon Composites, Inc.  (b) County of Residence of First Listed Plaintiff (EXCEPT IN U.S. PLAINTIFF CASES)  (c) Attorney's (Firm Name, Address, and Telephone Number) Walter E. Judge, Jr Downs Rachlin Martin PLLC, 199 Main SP.O. Box 190, Burlington, VT 05402 (802) 863-2375 |   |  | DEFENDANTS Shelby Automobiles, Inc.  County of Residence of First Listed Defendant (IN U.S. PLAINTIFF CASES ONLY) NOTE: IN LAND CONDEMNATION CASES, USE THE LOCATION OF THE LAND INVOLVED.  Attorneys (If Known) Unknown  |                               |  |  |  |
|--|---|--|---|-------------------------------|--|--|--|
|  |   |  |   |                               |  |  |  |
| ☐ 1 U.S. Government Plaintiff  | ☐ 3 Federal Question (U.S. Government Not a Party)  |  | (For Diversity Cases Only<br>en of This State   | PTF DEF                       | porated <i>or</i> Principa<br>siness In This State           | PTF<br>al Place  | DEF  |
| ☐ 2 U.S. Government Defendant  | ■ 4 Diversity  (Indicate Citizenship of Parties in Item I   | III)   | en of Another State   |                               | porated <i>and</i> Princip<br>Business In Anoth<br>gn Nation |  |  |
| IV. NATURE OF SUI  | T (Place an "X" in One Box Only)  | Fo   | reign Country   |                               |  |  |  |
| CONTRACT  □ 110 Insurance □ 120 Marine □ 130 Miller Act □ 140 Negotiable Instrument □ 150 Recovery of Overpayment  | Slander   | NJURY   6   61   62   62   63   64   64   64   64   64   64   64 | ORFEITURE/PENALT  O Agriculture Other Food & Drug S Drug Related Seizure of Property 21 USC 88 Liquor Laws IO R.R. & Truck Other Coupational Safety/Health Other LABOR IO Fair Labor Standards Act Labor/Mgmt. Relation: Labor/Mgmt. Reporting & Disclosure Act Coupational Safety/Health Other LABOR Other LABOR Other LABOR OF LABOR | 422 Appeal 28 U               | IGHTS  | 400 State Reappo<br>410 Antitrust<br>430 Banks and Ba<br>450 Commerce<br>460 Deportation<br>470 Racketeer Inf<br>Corrupt Orga<br>480 Consumer Cr<br>490 Cable/Sat TV<br>810 Selective Ser<br>850 Securities/Co<br>Exchange<br>875 Customer Ch<br>12 USC 3410<br>890 Other Statuto<br>891 Agricultural<br>892 Economic St<br>893 Environmen<br>894 Energy Alloc | nking luenced and nizations edit vice mmodities/ allenge ry Actions Acts abilization A |
| ☐ 220 Foreclosure☐ 230 Rent Lease & Ejectment☐ 240 Torts to Land☐ 245 Tort Product Liability☐ 290 All Other Real Property  | 442 Employment   Sentence   Habeas Corp   Accommodations   530 General   535 Death Pen   540 Mandamu   550 Civil Right   555 Prison Corp   440 Other Civil Rights   Sentence   Corp   530 General   535 Death Pen   540 Mandamu   550 Civil Right   555 Prison Corp   555 Prison Corp | nalty s & Other  | Security Act  Security Act  IMMIGRATION 62 Naturalization Applica 63 Habeas Corpus - Alien Detaince 65 Other Immigration Actions  | □ 871 IRS—Third<br>26 USC 760 | l Party 🗇  | 895 Freedom of I<br>Act<br>900Appeal of Fet<br>Under Equal<br>to Justice<br>950 Constitutions<br>State Statutes  | Determinati<br>Access<br>ality of  |
| ⊠1 Original □ 2 I  | e an "X" in One Box Only) Removed from  | Red  | ppened (s   | pecify)                       | 6 Multidistrict<br>Litigation                                | 🗖 🦏 Judge  | al to Distri<br>e from<br>strate<br>ment   |
| VI. CAUSE OF ACT   | ION Cite the U.S. Civil Statute under which 28 USC 1332(a)(1) Brief description of cause: Breach of Contract  |  |   |                               | K YES only if d  | amonded in con   | onlaint:   |
| VII. REQUESTED II<br>COMPLAINT:  | N   | CTION 1<br>75,000  | DEMAND S In ex<br>0.00  | ress or                       | DEMAND:  | 4  | No   |
| VIII. RELATED CA<br>IF ANY   | (See instructions): JUDGE   |  |   | DOCKET N                      | JMBER  |  |  |
| DATE /2/17/09 FOR OFFICE USE ONLY  | World   | OF ATTORNE   | OF RECORD   | fr.                           |  |  |  |
| RECEIPT # CINGL  | AMOUNT 350,00 APPLYING  | G IFP  | JUDO  | ee <u>\0\0</u>                | MAG. JUDGE   | E  |  |
| 003434   |   | / (  | 79-CV-  | 267                           | Sm:  | ٠, ١   |  |

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